



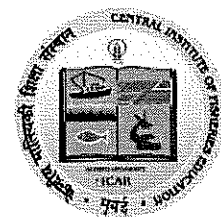
भा.कृ.अनु.प - केन्द्रिय मात्स्यकी शिक्षा संस्थान

ICAR - CENTRAL INSTITUTE OF FISHERIES EDUCATION

(Deemed University), (A University Established Under Sec. 3 of UGC Act 1956)

Panch Marg, Off Yari Road, Versova, Andheri (West), Mumbai-400061

Tel. No. 022-26361446/7/8, Fax No. 022-26361573 Web Site : www.cife.edu.in



MOST IMMEDIATE

TIME BOUND

F.No.4-117/2023-24/ST/Physical Verification

Dated 7th April 2026

OFFICE ORDER

Sub:- Physical Verification of Stores for the year 2025-26.

The Competent Authority has been pleased to constitute the following Committees for Physical Verification of the Stores for the year 2025-26.

Sr. No.	Name of Division/Section/ Unit	Name of the Verification Member	Member's
1	Fisheries Resources Harvest and Post-Harvest Management	Dr. Madhuri Pathak Mr. Amit Kumar	Member Member
2	Fish Nutrition Biochemistry and Physiology	Dr. Sangeeta Mandal Mr. Nitish Singh	Member Member
3	PME Cell	Dr. Sikendra Kumar Mrs. Reshma Naik	Member Member
4	Central Store & Examination Cell	Dr. Manish Jayant Mr. Simant Kumar	Member Member
5	Tiffin Room/Gymnasium/ Sports /Musical Instrument	Dr. Thongam Chanu Mrs. G. Aruna Devi	Member Member
6	Vessel Narmada	Dr. Kapil Sukhdhane Mr. Satya Prakash	Member Member
7	Aquaculture Division	Dr. Layna P. Mr. Pritam Kumar	Member Member
8	Aquatic Environment and Health Management	Dr. Monalisha D. Mr. Ankush Joyashi	Member Member
9	Fish Genetics & Biotechnology Division	Mr. Abuthagir Ibrahlim Mr. Akshay Aate	Member Member
10	Hindi Cell	Dr. Arun Sharma Mr. Pranay Kumar Biswal	Member Member
11	Hostel Mess/Guest House/Dolphin/IGH	Dr. Kiran Rasal Mrs. Rajani Khandagale	Member Member
12	Craft Gear/Museum Fish Ext. & Communication	Dr. Saurav Kumar Mr. Raj Moitra	Member Member
13	Civil Works/Work Section/Estate/Garden	Dr. Kundan Kumar Mr. Mohammad Baqar	Member Member

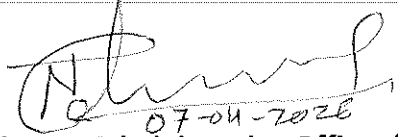
14	Library Section & IT Cell	Ms. Bharathi Rathinam Mr. Abhijeet Jadhav	Member Member
15	Fisheries Economics Extension & Statistics	Dr. Karankumar Ramteke Dr. Pawan Kumar	Member Member
16	Director/ Joint Director Cell	Mr. Dayal Devadas Mr. Sahadeb Maity	Member Member
17	Dean's Office/ P.G.Section	Dr. Jeena K. Mr. Avinash Sable	Member Member
18	Common facilities like Edu./Tech./Conference room/ Committee room/Auditorium/Outdoor sports facilities	Dr. Ajit Kumar Verma Mrs. Rekha Nair	Member Member
19	Workshop/Vehicle	Dr. Upasana Sahoo Mr. A.M.Lavande	Member Member
20	Administration Wing (Establishment Section / Cash Section/Purchase Section/Audit Section	Dr. Neha Qureshi Mrs. Reshma Raje	Member Member

Physical Verification Report for the year 2025-26 to be submitted in prescribed format is enclosed herewith for further necessary action.

This may kindly be noted that the Committee will verify the stock and submit its final Physical Verification Report with full details of the discrepancy and condition of the stock to the **AAO (Stores) on or before 20th April 2026.**

The deadline should be adhered to as a Report in the regard is to be submitted to the Council.

This issue with the Approval of the Director.


Assistant Administrative Officer (Store)

Encl: As Above

Distribution : -

1. Director Cell/Joint Director, CIFE, Mumbai for information.
2. Joint Director (Admn.)/Senior Registrar, Mumbai for information.
3. All the Committee Members, CIFE, Mumbai.
4. All HOD's/Section/Units/Cells, CIFE, Mumbai for information.
5. PPS/CF&AO/SAO/Sr.F & AO/ AF&AO/All AAO's, CIFE, Mumbai for information.
6. OIC of Regional Centre's (Kakinada/ Powerkheda/ Kolkata/ Rohtak/ Motipur) for necessary action. Committee may be constituted at the Centre level.

